



الفراعنة Pharaohs

مجلة كاريكاتورية تصدر بالقاهرة عن اتحاد منظمات رسامي الكاريكاتير (فيكو)
Cartoon Magazine Published in Cairo by F E C O - Egypt

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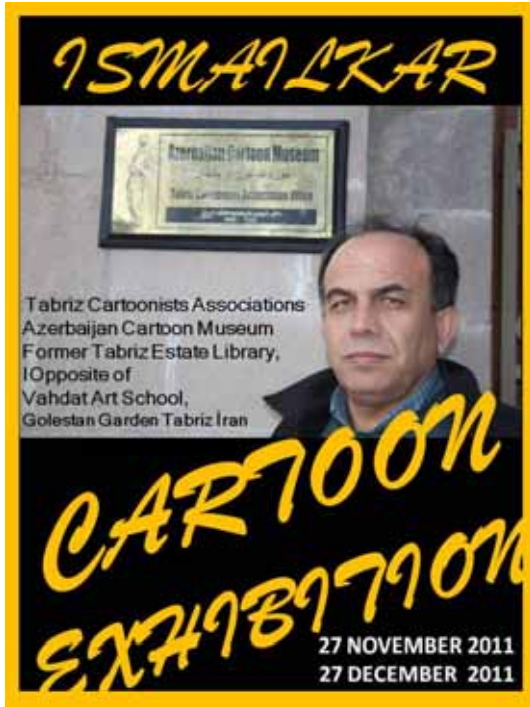
العدد 104 ديسمبر 2011

وداعاً ... محمد شديد

Goodbye .. Mohamed Shedeed

..

Caricature artist left us
Fighter in his work



Ismail Kar in Iran

الانتخابات المصرية
حرية .. ديمقراطية

Egyptian elections
Freedom .. Democracy

خطوات الديمقراطية
Steps to democracy



Mohamed Shedeed.. Goodbye **محمد شديد ... وداعاً**

Left us great fighter artist Mohammed Shedeed (may God have mercy on him) .. Who worked in the field of caricature for so great .. The participants in the glorious October War .. And is one of the outstanding Distinguished cartoonists .. It shots firearms in the expression. I have known for many years and participated in several international exhibitions and competitions in different local and international. he is also a member of the Federation of Organizations Cartoonists Egypt (FECO Egyptian Group) .. The advantage of few words .. Wise .. Graphics and expressive at the same time, God bless my brother and my friend, great artist Mohamed

Effat

President of FECO Group of Egypt

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محمد شديد ... وفاة فنان كاريكاتير مصري

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**Not ordinary news .. But Egyptian special sadden ..
And when he is a simple artist, not seek to fame as
far as his permanent presence .. That the artist
Mohamed Shdeed, very dark-skinned ventricular
Nile silt .. A man has lived a disciplined nature of the
military .. Involved with weapons and fought wars
of Egypt on the front .. When the rest of the service
.. Struggled pen and pencil art on the front ..
Claimed the draws simple lines in the newspapers :
El-Watan .. El-Taaouen .. El-Badeel .. El-Massaeia
.. El-Ahrar newspaper .. The Caricature Magazine
.. Not seeking to be a comics artist referred to as
stigmatized, but he was trying to say his opinion
only .. Participated in the competitions and is
interested in Egyptian caricature propaganda
campaigns associated with smoking .. Early
marriage .. Family planning .. he understand that
before the art of a simple message can be up to the
most simple people .. He lived too .. And died in the
presence of the desire of the most ..**

God bless the artist

Ahmed Abdel Naeem

Head of the evening newspaper cartoon

Akhbar Elyoum Establishment

Member of the Egypt FECO Group



INVITATION

subject: all SPORTS (football, cycling, athletics, boxing, motorcycling, skiing, motor racing, swimming, running, speedboat racing, basketball, baseball, etc.)

sections: cartoons, caricatures and digital prints

size: A4 (21x29,7) ONLY – other sizes will not be taken into consideration

works: The works sent must be originals, done using the freestyle technique. Due to the fact that this is an international event, the works must be "without words". The digital works, printed on paper **with original signatures**, participate in the competition. Max 3 works.

prizes: 2,000 EUROS will be given to the artist who receives the most votes from the public for the best original cartoon.

1,000 EUROS will be given to the artist who receives the most votes from the public for the best original caricature.

500 EUROS will be given to the most interesting and funny digital work by a technical committee. The digital works must be original signed. *The works sent by e-mail will not be taken into consideration.*

deadline: The works, free of any surrounds and frames, but suitably packaged, must reach the following address no later than **28th FEBRUARY 2012** (attested by the postmark date):

EMILIO ISCA Via Dante 4 10098 RIVOLI/TO ITALIA

The most deserving and representative works will form part of a coloured catalogue specially created and sent free of charge to all the published authors.

The works sent could be used to promote the event (press, tv, postcards, posters or other) quoting the Author, without paying any fees.

The works sent **will not be returned** but form the basis for a future International Humor Museum.



SPORTHUMOR

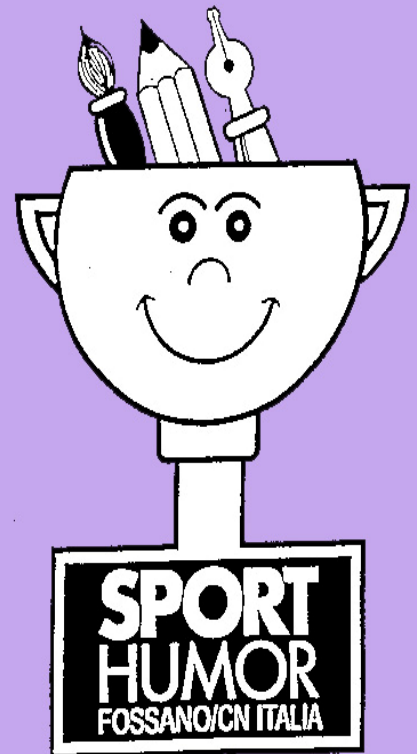
Humor graphics international event

FOSSANO/CN ITALIA

Acaja Castle

12-20 MAY 2012

5th EDITION



Le olimpiadi del sorriso

the smile olympics



SCHEDA DI PARTECIPAZIONE

BULLETIN D'INSCRIPTION / ENTRY FORM

☐ CARTOON ☐ CARICATURA ☐ DIGITAL PRINT

NOME

PRÉNOM / FIRST NAME _____

COGNOME

NOM / FAMILY NAME _____

NOME D'ARTE

PSEUDONYME / PSEUDONYM _____

DATA DI NASCITA

DATE DE NAISSANCE / DATE OF BIRTH _____

INDIRIZZO

ADRESSE / ADDRESS _____

CODICE POSTALE

CODE POSTAL / POST CODE _____

CITTÀ

VILLE / TOWN _____

NAZIONE

PAYS / COUNTRY _____

E-MAIL _____

SITO WEB

SITE WEB / PERSONAL WEBSITE _____

NOTE BIOGRAFICHE

NOTES BIOGRAPHIQUES / BIOGRAPHICAL NOTES

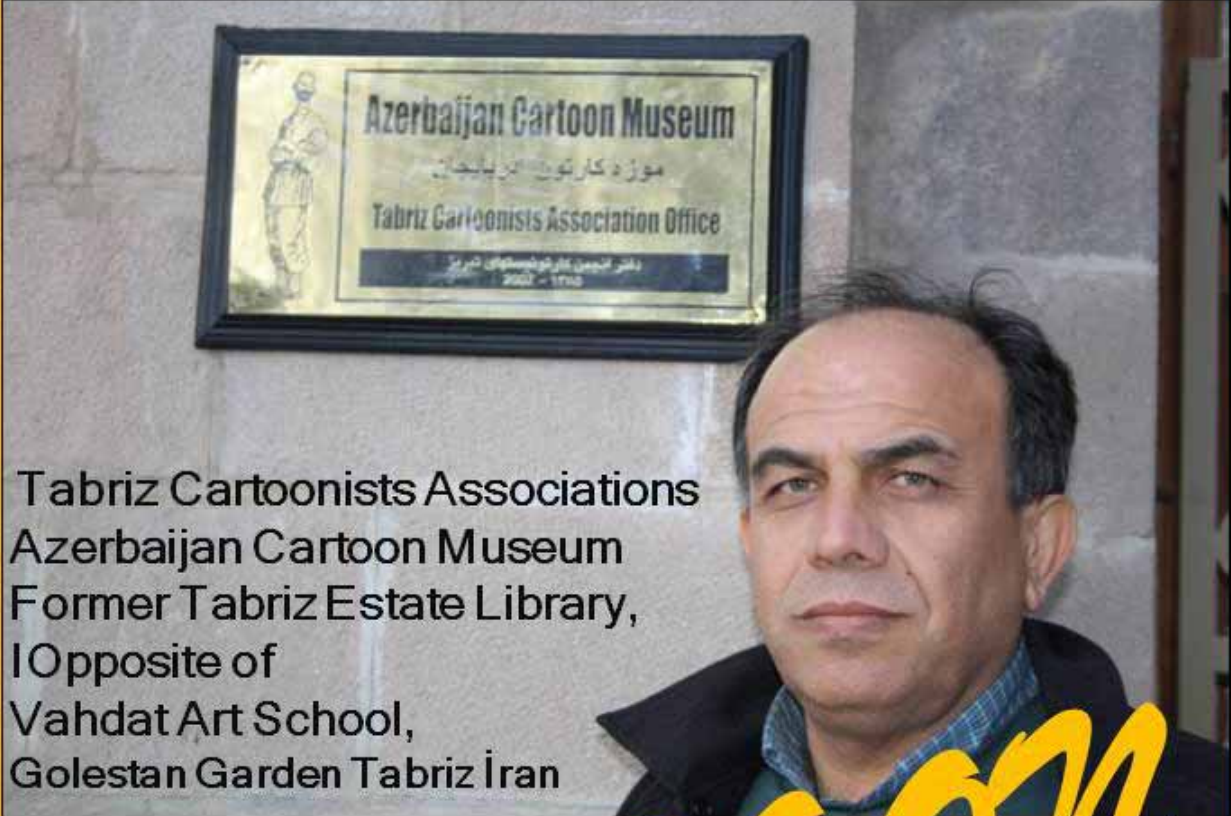
CARICATURA CARICATURE

FOTO PHOTO



İsmail Kar in Iran

İSMAİL KAR



Tabriz Cartoonists Associations
Azerbaijan Cartoon Museum
Former Tabriz Estate Library,
Opposite of
Vahdat Art School,
Golestan Garden Tabriz Iran

CARTOON EXHIBITION

27 NOVEMBER 2011
27 DECEMBER 2011



YENİ AKREP

SAHİBİ: AKREP YAYINCILIK.
GENEL YAYIN YÖNETMENİ: HÜSEYİN ÇAKMAK
YAZI İŞLERİ MÜDÜRÜ: MUSA KAYRA

ADRES: KIBRIS TÜRK
KARİKATÜRCÜLER DERNEĞİ
84 YAMAN BEY SK. GOCMENKOY
NICOSIA-CYPRUS
E-MAIL: cakmak@north-cyprus.net

إسماعيل كار في إيران Ismail Kar in Iran

**Ismail Kar with
Rahim in Iran**



**Ismail Kar
with Rahim
and some
of young
cartoonists
in museum
at Iran**

Effat on facebook

<http://www.facebook.com/pages/Effat-Cartoons/219270538102301>



I will not fear
you ... Islam
is protect me

The boundary between two things does not see by eye sometimes, but there are boundaries between things we feeling it by our hearts and do not see it, especially with regard to religious matters, we find our hearts which see and believe and feel. The Egyptian elections coming as a first step in the way of hope that something good will on the people of Egypt, on our Egyptian, the people success in the first test of a democratic him scramble to the polls to elect their representatives and the people succeeded a great success and fell to deceive the former regime, the results showed for the first stage win of the currents of religious and non-religious with different ratios superiority of the Islamic movement. That some of the Brotherhood and the Salafis made scares for the Egyptian people, particularly the Coptic and me as a Egyptian Coptic do not fear this or that .. Not all the brothers and not all Salafis hate the other and their hearts hardened, it calls for the application of the law of God will honor God's law and implement what it says. As long as the Islam with generosity calls to good treatment of the other, specially people of the book and recommend of Egypt Coptic especially, the Qur'an is what makes my heart very reassuring that the Muslim and his religiousness protects the Coptic, there is no fear of this or that, the God Sharia protect me as a Egyptian Coptic. There is a difference between being a competitor or a crown, when the Muslim should be a competitor of the Coptic in the elections or the work or other irregularities may occur from one or both in the context of limited .. But when the right Muslim to be recognized as a crown on a Coptic, The conversion to Islam will not make it Ligure or digested or wrongs or otherwise governing the law of God on this Coptic, but will take into account the rights and safety and this in itself is justice, which we hope. Citizenship will be derived from the tolerance of religion and laws and to give everyone his rights under the religion calls for tolerance, love and good treatment and justice away from the stupidity of politics and politicians, or the stupidity of some who are unaware of the size of their responsibility for others or the other. Welcome to any religious movement ruled Egypt and welcome to all of the judge, we are not afraid of Islam because The Islam protects us.

Tarek Loid Morkos – Egypt

لن أخاف منك .. فالإسلام يحميني

الحد الفاصل بين شيئين قد لا يري بالعين أحياناً ولكن هناك حدود فاصلة بين الأشياء نحسها بقلوبنا ولا نراها وخاصة فيما يتعلق بالأمور الدينية نجد قلوبنا هي التي تري وتؤمن وتحس .

لقد جاءت الانتخابات المصرية كخطوة أولى في طريق نتمنى أن يكون خيراً علي الشعب المصري وعلي مصرنا فقد نجح الشعب في أول اختبار ديمقراطي له متدافعا علي صناديق الانتخاب ليختار ممثليه ونجح الشعب نجاحاً باهراً وسقط خداع النظام السابق فقد أظهرت النتائج للمرحلة الأولى فوزاً للتيارات الدينية وغير الدينية مع اختلاف النسب بتفوق التيار الإسلامي

لقد جعل البعض من الأخوان والسلفيين فزاعات للشعب المصري وتحديداً القبطي وأنا كمصري قبطي لا أخاف هذا أو ذاك .. فليس كل الأخوان وليس السلفيون جميعهم كارهين للآخر وقلوبهم غليظة فمن ينادي بتطبيق شرع الله سوف يحترم شرع الله وينفذ ما جاء به .

وطالما نادي الإسلام بالسماحة وحسن معاملة الآخر خاصة أهل الكتاب وأوصي بقبط مصر خاصة وقد جاء بالقرآن الكريم ما يجعل قلبي مطمئناً تماماً للإسلام المسلم وتدينه يحمي القبطي فلا خوف من هذا أو ذاك فشرع الله يحميني كقبطي مصري .

وشتان بين أن تكون منافساً أو ولياً فعندما يكون المسلم منافس للقبطي في انتخابات أو عمل أو خلافه قد تحدث تجاوزات من أحدهما أو كلاهما في إطار محدود .. ولكن عندما يكون المسلم الحق ولياً علي قبطي فإسلامه لن يجعله يجور أو يهضم أو يظلم أو يحكم بغير شرع الله علي هذا القبطي بل سيراعي حقوقه وسلامته وهذا في حد ذاته العدل الذي نتمناه .

فالمواطنة ستكون نابعة من سماحة الدين وشرعه وإعطاء كل ذي حق حقه في ظل دين يدعو للسماحة والحب وحسن المعاملة والعدل بعيداً عن غباء السياسة وغباء بعض الساسة أو غير المدركين لحجم مسئوليتهم عن غيرهم أو الآخر .

فأهلاً وسهلاً بأي تيار ديني يحكم مصر وأهلاً وسهلاً بكل من سيحكم فنحن لا نخاف أحد لأن الإسلام يحمينا .

طارق لويد مرقص - مصر

كاريكاتير

Hossein Kazem - Iran

Cartoons



Samaaaah Farouk - Egypt



Yasser Abeadou - Egypt

Mougeeb Elrahman Abou Amer



إسلامية ... وليست دينية Islamic .. But not religious

Let me ... & Excuse me

Let me ... I say it openly .. Why are secular or religious, not an Islamic civil state ... And why many people are afraid of Islamic state and remit to the verbal meaning of a religious state ... Understanding between the various stakeholders ... If we go back to the concept of religious, we will find it will be similar to the state of religion in the Middle Ages when Europe was dominated by the ruling religious belief that given by God .. And implementing its provisions ... And therefore it can be controlled according to his wishes, not for the laws of the heavenly ... Has reminded us that history and cons of a religious state based on one individual is the only man in the country ... But the meaning is different is essential for the State Islamic civil is what is needed by many in this time ... It has shown us that the Islamic state based primarily on the divine law be held accountable by the ruling and the ruled alike ...

The ruling was wrong and held accountable accountable sentenced to mistakes .. And the Islamic State to ensure the protection due to all the people of holy books ... The best proof to us the Islamic state during the reign of the Caliphs ... Some of the Islamic State in the early days of the Umayyad and Abbasid and Andalusian .. We must go back to the memory back and know that all of the experience of developed countries in economy, industry, science and technology, but came from and bring them closer to their learning of the former Islamic countries and the most recent state Andalusian ... Were it not for the souls of some of the bad rulers and some loyalists and those around them to the Arabs is something else .. And also why some people call that state to be liberal or secular and we know that these systems will not fit in the Egyptian society, or the east .. We are our habits and traditions we have gained over the centuries .. Our customs and traditions inherited from all the apostles and prophets sent multiple messages of divine .. And all the heavenly message was revealed to them in the Middle East only hear the divine message was revealed anywhere in the world .. Why not try this state such as property and then we tried communism and capitalism and authoritarian openness ... And everyone knows that it came well aware that if they did not lead their duty as revealed Bacharaúa heavenly Vsikzv their history to the worst place for them as it was ex .. Let them know very well that the Egyptian people knew the taste of freedom and throw fear into the dustbin of history ...

And to work well but beware From the wrath of the Egyptian people .. And excuse me

M. Waked

اسمحوا لي ... وأعذروني

اسمحوا لي ... أقولها صراحة .. لماذا تكون علمانية أو دينية وليست دولة مدنية إسلامية ... ولماذا يخاف الكثيرون من الدولة الإسلامية ويحولون معناها اللفظي إلى دولة دينية ... فالمفهوم مختلف بين المعنيين ... وإذا رجعنا للمفهوم الديني فسنجد أنها ستكون شبيهة بالدولة الدينية في العصور الوسطى بأوروبا عندما كان الحاكم ديني مسيطر معتقداً أنه معين من قبل الإله .. وأحكامه نافذة ... وبالتالي فإنه يستطيع أن يتحكم وفقاً لرغباته الشخصية وليست للشرائع السماوية ... وقد ذكر لنا التاريخ سلبيات الدولة الدينية والتي تعتمد على فرد واحد يمثل الرجل الأوحى في الدولة ... ولكن اختلاف المعنى الجوهري بالنسبة للدولة المدنية الإسلامية هو ما يحتاجه الكثيرون في هذا الوقت ... فلقد تبين لنا أن الدولة الإسلامية تعتمد في المقام الأول على الشرائع السماوية التي تحاسب الحاكم والمحكوم على السواء ... فإن أخطأ الحاكم فيحاسب كما يحاسب المحكوم على أخطائه .. والدولة الإسلامية تكفل الحماية الواجبة لجميع أهل الكتب السماوية ... وخير دليل لنا فترة الدولة الإسلامية في عهد الخلفاء الراشدين ... وبعض الدولة الإسلامية في أوائل عهد العصر الأموي والعباسي والاندلسي .. ويجب أن نعود بالذاكرة إلى الوراء ونعلم أن جميع ما اكتسبته الدول المتقدمة في الاقتصاد والصناعة وعلوم وتكنولوجيا إنما جاءت من تقربهم وتعلمهم سابقاً من الدول الإسلامية وآخرها الدولة الأندلسية ... ولولا النفوس السينة لبعض الحكام وبعض الموالين والمحيطين بهم لكان للعرب شأن آخر .. وأيضاً لماذا يطالب البعض بأن تكون دولة ليبرالية أو علمانية ونحن نعلم أن هذه الأنظمة لن تصلح في المجتمع المصري أو الشرقي .. فنحن لنا عادات وتقاليد اكتسبناها على مر العصور .. فعاتتنا وتقاليدنا مكتسبة من جميع الرسل والأنبياء المرسلين برسالات سماوية متعددة .. وجميعهم أنزلت عليهم الرسالة السماوية في الشرق الأوسط فقط ولم نسمع برسالة سماوية أنزلت في أي مكان بالعالم .. ولماذا لا نجرب هذه الدولة مثل ما جربنا الملكية ثم الشيوعية ثم الرأسمالية الانتفاحية ثم الاستبدادية ... وليعلم الجميع أن من جاءوا يعلمون جيداً إنهم إذا لم يؤديوا واجبهم كما أنزلت بالشرائع السماوية فسيقذف بهم التاريخ إلى أسوأ مكان كما كان السابقون لهم .. وليعلموا جيداً أن الشعب المصري عرف طعم الحرية ورمي الخوف في سلة مهملات التاريخ ... فليعملوا جيداً وليحذروا من غضب الشعب المصري وأعذروني

محمد واكد

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